

Date: November 29, 2005

I-J-W

Inventor(s): Donald A. Anderson
 Serial No. 10719,219
 Filed : November 18, 2003
 For : METHOD OF TRANSFERRING LARGE UNCURED COMPOSITE LAMINATES

COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

27431

(Insert Customer Number)

Sir:

Transmitted herewith for filing is:

- Amendment/Response (19 pages)
 Return Receipt Postcard
 No additional claim fee is required.

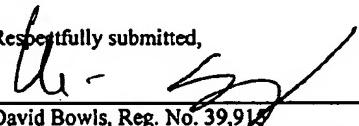
The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY	OR	OTHER THAN A SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
Total	*30	minus	**55	= 0	x \$25 =	\$	OR x50 =	\$0
Independent	*6	minus	***12	= 0	x \$100 =	\$	OR x200 =	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+150 =	\$	OR +300 =	\$0
					TOTAL	\$	OR TOTAL	\$0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-0851 the amount of \$_____. A copy of this transmittal letter is enclosed.
- A check in the amount of \$____ to cover the extension fee is enclosed.
- A check in the amount of \$____ to cover the additional claims is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees with this communication or credit any overpayment to Deposit Account No. 50-0851. A duplicate copy of this transmittal letter is enclosed.
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,


 David Bowls, Reg. No. 39,915
 Michael A. Shimokaji, Reg. No. 32,303

SHIMOKAJI & ASSOCIATES, P.C.
 8911 Research Drive
 Irvine, CA 92618
 (949) 788-9961

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on 11/29/05 

 David Bowls, Reg. No. 39,915
 Michael A. Shimokaji, Reg. No. 32,303



PATENT
091-0194 (03-0768)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Donald A. Anderson : Confirmation No.: 7340

Serial No. 10/710,219 /0/717,030 : Group Art Unit: 3726

Filed: November 18, 2003 : Examiner: Omgbia, Essama

For: METHOD OF TRANSFERRING
LARGE UNCURED COMPOSITE LAMINATES

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO ELECTION/RESTRICTIONS

Sir:

In response to the Office Action dated as mailed on November 16, 2005, and having a period of response extending through and including December 16, 2005, please consider the following remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 18 of this paper.